



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

March 24, 2004

8:00 a.m. to 9:30 a.m.

1255 Imperial Avenue

Conference Room 436 – 4th Floor

San Diego, CA 92101

AGENDA

I. CALL TO ORDER

Chairman Bob Shuster

II. PUBLIC COMMENTS

Chairman Bob Shuster

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you can telephone Ms. Fran Sjoberg at (619) 338-2070.

III. APPROVAL OF MINUTES FROM MEETING

Chairman Bob Shuster

- January 21, 2004 and February 25, 2004

IV. DEPARTMENTAL REPORT

- Fiscal
- County Update
- Recent and Upcoming Board Letters

**Richard Haas
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V. PROGRAM UPDATE

- Community Health Division
- Land & Water Quality Division

**Jack Miller
Mark McPherson**

VI. FORMULATE MEETING TOPICS FOR 2004

VII. ADJOURN

Next Meeting

**April 28, 2004, 8:00 – 9:30 a.m.
1255 Imperial Avenue, 4th Floor
Conference Room 436
San Diego, CA 92101**